

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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03-25-02

In re patent application of  
Mitsuhiko Kitagawa



Serial No.: 10/002,195 Group Art Unit: 2661

Filing Date: December 5, 2001 Examiner: Unknown

For: APPARATUS FOR TRANSMITTING MULTI-FRAME IN MULTIPLEX  
TRANSMISSION AND METHOD OF DOING THE SAME

Assistant Commissioner of Patents  
Washington, D.C. 20231

**INFORMATION DISCLOSURE STATEMENT**

Sir:

Under the provisions of 37 CFR §1.97 through §1.99 and pursuant to applicant's duty of disclosure under 37 CFR §1.56, applicant respectfully brings the following documents listed on the attached form PTO-1449, to the attention of the Examiner in charge of the above-identified application. Copies of the listed documents are provided herewith for the convenience of the Examiner. In compliance with the concise explanation requirement under 37 CFR §1.98(a)(3), the relevance of these documents are discussed on pages 3-5 of the subject application.

This citation does not constitute an admission that the references are relevant or material to the claims. They are only cited as constituting related art of which the applicant is aware.

It is respectfully requested that the listed references be considered by the Examiner and formally made of record in this application.

Please charge any deficiencies in fees and credit any overpayment of fees to Attorney's Deposit Account No. 50-0481.

Respectfully submitted,

Sean M. McGinn  
Registration No. 34,386

Date: 2/7/02

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**INFORMATION DISCLOSURE CITATION**  
*(Use several sheets if necessary)*

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FEB 07 2002

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Docket Number (Optional) <b>A329-1</b>	Application Number <b>10/002,195</b>
Applicant(s) <b>Mitsuhiko Kitagawa</b>	
Filing Date <b>December 5, 2001</b>	Group Art Unit <b>2661</b>

**U.S. PATENT DOCUMENTS**

## FOREIGN PATENT DOCUMENTS

REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	Translation	
						YES	NO
	2000-36797	02/02/00	JAPAN				✓
	5-316068	11/26/93	JAPAN				✓
	11-122320	04/30/99	JAPAN				✓
	2000-22652	01/21/00	JAPAN				✓
	8-163067	06/21/96	JAPAN				✓

**OTHER DOCUMENTS** *(Including Author, Title, Date, Pertinent Pages, Etc.)*


**EXAMINER** \_\_\_\_\_ **DATE CONSIDERED** \_\_\_\_\_

**EXAMINER:** Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.